

Friendship was recognized as a central moral value in the classical period, but it was dismissed from medieval, modern, and twentieth century moral theories. This book argues that this dismissal is unjustifiable. The validity of this claim is established in four steps. First, it proposes the concept of moral paradigm. This concept enables us to explore the source of moral value and to provide a criterion for the evaluation of the adequacy of moral theory. Second, the book explains why medieval, modern and twentieth century moral theorists neglected friendship as a central moral value in their analysis of moral behavior and why this neglect was unjustifiable. Third, it explains why the classical moral philosophers viewed friendship as a central moral value. Fourth, it argues that friendship is an ontological need, therefore, a necessary condition of the moral life. This need is implicitly recognized in the moral paradigms that underlie the moral theories of the medieval, modern, and twentieth century moral theories. Accordingly it cannot be neglected in the process of moral theorizing.

Progress in Cryptology - AFRICACRYPT 2014: 7th International Conference on Cryptology in Africa, Marrakesh, Morocco, May 28-30, 2014. Proceedings (Lecture Notes in Computer Science), Method and Appraisal in Economics, The Darker Nations: A Peoples History of the Third World (New Press Peoples History), EFOSA, CCRN: Practice Exam Kit: 300 Critical Care Nursing Questions, Fully Explained Answers, Flash Card System, Review, Industrial Marketing Research (RLE Marketing): Management and Technique (Routledge Library Editions: Marketing), The Political Economy of Euro-Mediterranean Relations: European Neighbourhood Policy in North Africa, Voids Enigmatic Mansion, Chapter 10 (Voids Enigmatic Mansion Serial), John Wesleys Prayer Book, Maya Diaspora: Guatemalan Roots, New American Lives,

According to Michael Mitias, 'no moral theory can be adequate if it does not treat friendship as a central moral value or if it does not acknowledge it as a (sic). From Moral Theory to Ethical Vision: how the vagueness of friendship bedevils The vagueness of friendship impedes the practice of justification according to moral theory. .. personal relationships are central to ethical life, on account of their .. Friendship is thus presented as a value that has wider social application than. Conceptualizing Friendship in Time and Place. Editor(s): Carla Theories and practices of cosmopolitan peacebuilding. Editor(s): A Revaluation of Cosmopolitan Ethics from an Ecocentric Standpoint. By: Hugh P. . A Central Moral Value. In almost all theories of ethics, fidelity is seen as a fundamental moral obligation For a relationship to be not only morally fulfilling but also practical, it has to be.

Central Concepts. 4. Ethical (values and norms) and how one should assess actions, institutions and Examples: Friendship, education, freedom, autonomy, etc. Moral A normative ethical theory seeks to demonstrate how moral.

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