

It has become increasingly difficult to speak or even think social or legal justice in an age when words have left their moorings. Perhaps images are more stable than words; maybe images and imagery possess a certain viscosity, even a sensory quality, which prevents them from evaporating. This maybe is what this book is about. The contributors to this collection explore the issue of how the imaginary (images, imagery, imagination) has a role in the production and reproduction of visions of legal and social justice. It argues that visions of justice are inevitably bounded. Boundaries of visions of justice, however, are also imaginary. They emerge within imaginary spaces, and, as they are imaginary, they are inherently unstable. The book captures an emerging interest (in the humanities and social sciences) in images and the visual, or the imaginary more broadly. This collection will appeal to scholars and students of social and legal theory, visual culture, justice and governance studies, media studies, and criminology.

Philosophy of African American Studies: Nothing Left of Blackness (African American Philosophy and the African Diaspora), Ojime Magical Jewels of Japan, MMPI And MMPI-2: Interpretation Manual For Counselors And Clinicians, Selected Philosophical Writings (Oxford Worlds Classics), Wake of Vultures (The Shadow), Someone Traveling, Growth Strategies and Marketing Plan for a Chiropractic Practice (Professional Fill-in-the-Blank Growth and Marketing Plans by specific type of business),

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